

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**THIS SPACE FOR OFFICE USE ONLY**

Date of filing in State Engineer's Office NOV 0 8 2007

Returned to applicant for correction.....

Corrected application filed..... Map filed NOV 0 8 2007 under 76369

The applicant Santa Fe Pacific Gold Corporation

Environmental Department, PO Box 669

Street and No. or P.O. Box No.

of Carlin

City or Town

Nevada, 89822

State and Zip Code No.

, hereby make s. application for permission to change the

Point of Diversion and Manner of Use and Place of Use of a portion

of water heretofore appropriated under Permit 59630

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.041 cfs  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Wildlife  
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Dewatering  
If for stock state number and kind of animals.
5. The water is to be diverted at the following point Lone Tree Mine - WW 29

within the SW¼ SW¼, Section 1, T34 N, R42 E, M.D.M., at a point from which the NE corner of Section 15, T34N, R42E, M.D.M. bears S 46°03'26" W a distance of 8728 feet.

Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within Lone Tree Mine - Order 1086 SWNE14

If point of diversion is not changed, do not answer.

within the SW¼ NE¼, Section 14, T34 N, R42 E, M.D.M., at a point from which the E¼ corner of said section 14 bears S 71°26'00" E a distance of 2082.2 feet.

65-HU

WW 29 wildlife

7. Proposed place of use.....  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

SE¼ SE¼, Section 12, T34N, R41E, M.D.M.

8. Existing place of use.....  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated.

All sections 1, 2, 11, 12, 13, 14, 15, 23, 24, T34N, R42E, M.D.M.

- If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled, cased well with motor and pump, totalizing flow meter, and pipeline to the place of use.  
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.
12. Estimated cost of works. \$25,000 (twenty-five thousand dollars)
13. Estimated time required to construct works one year  
If well completed, describe well.
14. Estimated time required to complete the application of water to beneficial use five years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is submitted to provide a backup temporary water supply for wildlife at Brook Spring until the proposed point of diversion ceases mining-related production and the Brook Spring Well begins temporary operation per 76021. Refer to map under 59626 for existing point of diversion and place of use; refer to map under 76370 for proposed point of diversion; and refer to map under 76021 for proposed place of use.

775-778-4318

Phone No.

October 24, 2007

By Scott Paine, Water Rights Administrator

Printer type name clearly

Signature, applicant or agent

Environmental Department, PO Box 669

Street and No., or P.O. Box No.

Carlin, Nevada 89822

City, State, Zip Code No.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

(O-1583A (Rev. 11-99))